

कनकधारास्तोत्रम् *Kanakadhārāstotram*

अङ्गं हरेः पुलक भूषणमाश्रयन्ती । भृङ्गाङ्गनेव मुकुलाभरणं तमालम् ।
अङ्गीकृताखिल विभूतिरपाङ्गलीला । माङ्गल्यदाऽस्तु मम मङ्गलदेवतायाः ॥ १ ॥

*aṅgaṁ hareḥ pulaka bhūṣaṇamāśrayantī |
bhṛṅgāṅganeva mukulābharṇaṁ tamālam |
aṅgīkṛtākṣhila vibhūtirapāṅgalīlā |
maṅgalyadā'stu mama maṅgaladevatāyāḥ || 1 ||*

To the Hari who wears supreme happiness as Ornament, The Goddess Lakshmi is attracted,
Like the black bees getting attracted, To the unopened buds of black Tamala (a forest tree) tree, Let her who
is the Goddess of all good things, Grant me a glance that will bring prosperity. 1.

मुग्धा मुहुर्विदधती वदने मुरारेः । प्रेमत्रपाप्रणिहितानि गतागतानि ।
मालादृशोर्मधुकरीव महोत्पले या । सा मे श्रियं दिशतु सागरसम्भवायाः ॥ २ ॥

*mugdā muhurvidadhatī vadane murāreḥ |
prematrapāprāṇihitāni gatāgatāni |
mālādṛṣormadhukarīva mahotpale yā |
sā me śriyaṁ diśatu sāgarasambhavāyāḥ || 2 ||*

Again and again return ,those glances, Filled with hesitation and love,
Of her who is born to the ocean of milk, To the face of Murari (The God who killed Asura called Mura, i.e.
Vishnu). Like the honey bees to the pretty blue lotus, And let those glances shower me with wealth. 2.

विश्वामरेन्द्र पदविभ्रमदानदक्षम् । आनन्द हेतुरधिकं मधुविद्विषोऽपि ।
ईषन्निषीदतु मयि क्षणमीक्षणार्धम् । इन्दीवरोदर सहोदरमन्दिरायाः ॥ ३ ॥

*viśvāmarendra padavibhramadānadakṣam |
ānanda heturadhikaṁ madhuvidviṣo'pi |
īṣanniṣīdatu mayi kṣaṇamīkṣaṇārdham |
indīvarodara sahodaramindirāyāḥ || 3 ||*

With half closed eyes stares she on Mukunda[He who gives immortal Bliss].
Filled with happiness, shyness and the science of love, On the ecstasy filled face with closed eyes of her Lord,
And let her, who is the wife of Him who sleeps on the snake, Shower me with wealth. 3.

आमीलिताक्षमधिगम्य मुदा मुकुन्दम् । आनन्दकन्दमनिमेषमनङ्गतत्रम् ।
आकेकरस्थितकनीनिकपक्ष्मनेत्रम् । भूत्यै भवेन्मम भुजङ्गशयाङ्गनायाः ॥ ४ ॥

*āmīlitākṣamadhigamya mudā mukundam |
ānandakandamanimeṣamanaṅgatantram |
ākekarasthitakanīnikapakṣmanetram |
bhūtyai bhavenmama bhujāṅgaśayāṅganāyāḥ || 4 ||*

He who has won over Madhu (an Asura), Wears the Koustubha (garland worn by Vishnu)
as ornament, And also the garland of glances, of blue Indraneela (a precious blue stone),
Filled with love to protect and grant wishes to Him, Of her who lives on the lotus,
And let those also fall on me, And grant me all that is good. 4.

बाह्वन्तरे मुरजितः श्रितकौस्तुभे या । हारावळीव हरिनीलमयी विभाति ।
कामप्रदा भगवतोऽपि कटाक्षमाला । कल्याणमावहतु मे कमलाललायाः ॥ ५ ॥

*bāhvantare murajitaḥ śritakaustubhe yā ।
hārāvaḷīva harinīlamayī vibhāti ।
kāmapradā bhagavato'pi kaṭākṣamālā ।
kalyāṇamāvahatu me kamalālalāyāḥ ॥ 5 ॥*

Like the streak of lightning in black dark cloud, She is shining on the dark , broad chest,
Of He who killed Kaidaba (an Asura). And let the eyes of the great mother of all universe,
Who is the daughter of Sage Bharghava (sage who did penance to have Goddess Lakshmi as his daughter
and succeeded). Fall on me lightly and bring me prosperity. 5.

कालाम्बुदाळि ललितोरसि कैटभारेः । धाराधरे स्फुरति या तडिदङ्गनेव ।
मातुस्समस्तजगतां महनीय मूर्तिः । भद्राणि मे दिशतु भार्गवनन्दनायाः ॥ ६ ॥

*kālāmbudāḷi lalitorasi kaiṭabhāreḥ ।
dhārādhare sphurati yā taḍidaṅganeva ।
mātussamastajagatāṃ mahanīya mūrtiḥ ।
bhadraṇi me diśatu bhārgavanandanāyāḥ ॥ 6 ॥*

The God of love could only reach, The killer of Madhu (an asura),
Through the power of her kind glances, Loaded with love and blessing
And let that side glance, Which is auspicious and indolent, Fall on me. 6

प्राप्तं पदं प्रथमतः खलु यत्प्रभावात् । माङ्गल्यभाजि मधुमाथिनि मन्मथेन ।
मय्यापतेत्तदिह मन्थरमीक्षणार्ध । मन्दासं च मकराकर कन्यकायाः ॥ ७ ॥

*prāptaṃ padaṃ prathamataḥ khalu yatprabhāvāt ।
māṅgalyabhāji madhumāthini manmathena ।
mayyāpatettadiha mantharamīkṣaṇārdham ।
mandāsaṃ ca makarākara kanyakāyāḥ ॥ 7 ॥*

Capable of making one as king of Devas in this world, Her side long glance of a moment,
Made Indra (king of Devas) regain his kingdom, And is making Him who killed Madhu (an asura)] supremely
happy. And let her with her blue lotus eyes glance me a little. 7

दद्यादꣳदयानुपवनो द्रविणाम्बुधाराम् । अस्मिन्नकिञ्चन विहङ्गशिशौ विषण्णे ।
दुष्कर्मघर्ममपनीय चिराय दूरम् । नारायणप्रणयिनी नयनाम्बुवाहः ॥ ८ ॥

*dadyād-dayānupavano draviṇāmbudhārām ।
asminnakiñcana vihaṅgaśiśau viṣaṇṇe ।
duṣkarmagharmamapanīya cirāya dūram ।
nārāyaṇapraṇayinī nayanāmbuvāhaḥ ॥ 8 ॥*

To her devotees and those who are great, Grants she a place in heaven which is difficult to attain, Just by a
glance of her compassion filled eyes, Let her sparkling eyes which are like the fully opened lotus, Fall on me
and grant me all my desires. 8

इष्टा विशिष्टमतयोऽपि नरा यया द्राकꣳ । दृष्टा स्त्रिविष्टपपदं सुलभं भजन्ते ।
दृष्टिः प्रहृष्टकमलोदर दीप्तिरिष्टाम् । पुष्टिं कृषीष्ट मम पुष्कर विष्टरायाः ॥ ९ ॥

*iṣṭā viśiṣṭamatayo'pi narā yayā drāk |
drṣṭā striviṣṭapapadam sulabham bhajante |
drṣṭih prahrṣṭakamalodara dīptiriṣṭām |
puṣṭim kṛṣiṣṭa mama puṣkara viṣṭharāyāḥ || 9 ||*

Please send your mercy which is like wind, And shower the rain of wealth on this parched land, And quench the thirst of this little chataka bird (a mythical bird who is always thirsty)
And likewise, drive away afar my load of sins, Oh, darling of Narayana (name of Lord Vishnu), By the glance from your cloud like dark eyes. 9

**गीर्देवतेति गरुडध्वजसुन्दरीति । शाकम्बरीति शशिशेखरवल्लभेति ।
सृष्टिस्थितिप्रलय केळिषु संस्थितायै । तस्यै नमस्त्रिभुवनैक गुरोस्तरुण्यै ॥ १० ॥**

*gīrdevateti garuḍadhvajāsundarīti |
śākambarīti śaśiśekharaḥvallabheti |
sṛṣṭisthitipralaya keḷiṣu saṁsthitāyai |
tasyai namastribhuvanaika gurostaruṇyai || 10 ||*

She is the goddess of Knowledge, She is the darling of Him who has Garuda (a mythical eagle on which Lord Vishnu travels.) as flag, She is the power that causes of death at time of deluge, And she is the wife of Him who has the crescent, And she does the creation, upkeep and destruction at various times, And my salutations to this lady who is worshipped by all the three worlds. 10

**श्रुत्यै नमोऽस्तु शुभकर्मफलप्रसूत्यै । रत्यै नमोऽस्तु रमणीय गुणार्णवायै ।
शक्त्यै नमोऽस्तु शतपत्रनिकेतनायै । पुष्ट्यै नमोऽस्तु पुरुषोत्तम वल्लभायै ॥ ११ ॥**

*śrutyai namo'stu śubhakarmaphalaprāsūtyai |
ratyai namo'stu ramaṇīya guṇārṇavāyai |
śaktyai namo'stu śatapātraniketānāyai |
puṣṭyai namo'stu puruṣottama vallabhāyai || 11 ||*

Salutations to you as Vedas (Holy books of Hindus), which give rise to good actions,
Salutation to you as Rathi (goddess of Love) for giving the most beautiful qualities,
Salutation to you as Shakthi (Goddess Parvati), who lives in the hundred petalled lotus,
And salutations to you who is Goddess of plenty,
And is the consort of Purushottama (greatest among men – Lord Vishnu). 11

**नमोऽस्तु नाळीक निभाननायै । नमोऽस्तु दुग्धोदधि जन्मभूम्यै ।
नमोऽस्तु सोमामृत सोदरायै । नमोऽस्तु नारायण वल्लभायै ॥ १२ ॥**

*namo'stu nālīka nibhānanāyai |
namo'stu dugdhodadhi janmabhūmyai |
namo'stu somāmṛta sodarāyai |
namo'stu nārāyaṇa vallabhāyai || 12 ||*

Salutations to her who is as pretty as the lotus in full bloom,
Salutations to her who is born from ocean of milk, Salutations to the sister of nectar and the moon, Salutations to the consort of Narayana. 12

नमोऽस्तु हेमाम्भुजपीठिकायै । नमोऽस्तु भूमण्डलनायिकायै ।
नमोऽस्तु देवादि दयापरायै । नमोऽस्तु शार्ङ्गायुधवल्लभायै ॥ १३ ॥

*namo'stu hemāmbhujapīṭhikāyai ।
namo'stu bhūmaṇḍalanāyikāyai ।
namo'stu devādi dayāparāyai ।
namo'stu śārṅgāyudhavallabhāyai ॥ 13 ॥*

Salutations to her who has the golden lotus as seat,
Salutations to her who is the leader of the universe,
Salutations to her who showers mercy on devas,
And salutations to the consort of Him who has the bow called Saranga. 13

नमोऽस्तु देव्यै भृगुनन्दनायै । नमोऽस्तु विष्णोरुरसिस्थितायै ।
नमोऽस्तु लक्ष्म्यैकमलालयायै । नमोऽस्तु दामोदर वल्लभायै ॥ १४ ॥

*namo'stu devyai bhṛgunandanāyai ।
namo'stu viṣṇorurasisthitāyai ।
namo'stu lakṣmyaikamalālayāyai ।
namo'stu dāmodara vallabhāyai ॥ 14 ॥*

Salutations to her who is daughter of Bhrigu (another name for Sage Bhargava)
Salutations to her lives on the holy chest of Vishnu,
Salutations to Goddess Lakshmi who lives in a lotus,
And salutations to her who is the consort of Damodhara (he who was tied with a rope around the stomach – Lord Krishna). 14

नमोऽस्तु कान्त्यै कमलेक्षणायै । नमोऽस्तु भूत्यै भुवन प्रसूत्यै ।
नमोऽस्तु देवादिभिरर्चितायै । नमोऽस्तु नन्दात्मज वल्लभायै ॥ १५ ॥

*namo'stu kāntyai kamalekṣaṇāyai ।
namo'stu bhūtyai bhuvana prasūtyai ।
namo'stu devādibhirarcitāyai ।
namo'stu nandātmaja vallabhāyai ॥ 15 ॥*

Salutations to her who is light living in Lotus flower,
Salutations to her who is the earth and also mother of earth,
Salutations to her who is worshipped by Devas,
And salutations to her who is the consort of the son of Nanda (father of Lord Krishna) 15

सम्पत्कराणि सकलेन्द्रियनन्दनानि । साम्राज्यदान निरतानि सरोरुहाक्षि ।
त्वद्वन्दनानि दुरिताहरणोद्यतानि । मामेव मातरनिशं कलयन्तु मान्ये ॥ १६ ॥

*sampatkarāṇi sakalendriyanandanāni ।
sāmrajyadāna niratāni saroruhākṣi ।
tvadvandanāni duriṭāharaṇodyatāni ।
māmeva mātaranīṣaṁ kalayantu mānye ॥ 16 ॥*

Giver of wealth, giver of pleasures to all senses, Giver of the right to rule kingdoms,
She who has lotus like eyes, She to whom Salutations remove all miseries fast,
And my mother to you are my salutations. 16

यत्कटाक्ष समुपासनाविधिः । सेवकस्य सकलार्थसम्पदः ।
सन्तनोति वचनाङ्गमानसैः । त्वां मुरारिहृदयीश्वरीं भजे ॥ १७ ॥

yatkaṭākṣa samupāsanāvidhiḥ |
sevakasya sakalārthasampadaḥ |
santanoti vacanāṅgamānasaiḥ |
tvām murārihṛdayīśvarīm bhaje || 17 ||

He who worships your sidelong glances, Is blessed by all known wealth and prosperity,
And so my salutations by word, thought and deed, To the queen of the heart of my Lord Murari (Lord
Krishna killed Asura called Mura). 17

सरसिजनिलये सरोजहस्ते । धवलतमांशुकगन्धमाल्य शोभे ।
भगवति हरिवल्लभे मनोज्ञे । त्रिभुवनभूतिकरि प्रसीद मह्यम् ॥ १८ ॥

sarasijanilaye sarojahaste |
dhavalatamāṅśukagandhamālya śobhe |
bhagavati harivallabhe manojñe |
tribhuvanabhūtikari prasīda mahyam || 18 ||

She who sits on the Lotus, She who has lotus in her hands, She who is dressed in dazzling white, She who
shines in garlands and sandal paste, The Goddess who is the consort of Hari, She who gladdens the mind,
And she who confers prosperity on the three worlds, Be pleased to show compassion to me. 18

दिग्गस्तिभिः कनककुम्भमुखावसृष्ट । स्वर्वाहिनी विमलचारुजलप्लुताङ्गीम् ।
प्रातर्नमामि जगतां जननीमशेष- लोकादिनाथ गृहिणी ममृताब्धि पुत्रीम् ॥ १९ ॥

diggastibhiḥ kanakakumbhamukhāvasṛṣṭa |
svarvāhinī vimalacārujalaplutāṅgīm |
prātarnamāmi jagatām jananīmaśeṣa-
lokādinātha gṛhiṇī mamṛtābdhi putrīm || 19 ||

Those eight elephants from all the diverse directions, Pour from out from golden vessels,
The water from the Ganga which flows in heaven, For your holy purifying bath,
And my salutations in the morn to you, Who is the mother of all worlds,
Who is the house wife of the Lord of the worlds, And who is the daughter of the ocean which gave nectar. 19

कमले कमलाक्षवल्लभे त्वं । करुणापूर-तरङ्गितै-रपाङ्गैः ।
अवलोकय मामकिञ्चनानां । प्रथमं पात्रमकृत्रिमन्दयायाः ॥ २० ॥

kamale kamalākṣavallabhe tvam |
karuṇāpūra-taraṅgitai-rapaṅgaiḥ |
avalokaya māmakiñcanānām |
prathamam pātramakṛtrimandayāyāḥ || 20 ||

She who is the Lotus, She who is the consort, Of the Lord with Lotus like eyes,
She who has glances filled with mercy, Please turn your glance on me,
Who is the poorest among the poor, And first make me the vessel ,
To receive your pity and compassion. 20

देवि प्रसीद जगदीश्वरि लोकमातः कल्याणगात्रि कमलेक्षणजीवनाथे
दारिद्र्यभीतिहृदयं शरणागतं मां आलोकय प्रतिदिनं सदयैरपाङ्गैः ॥२१॥

*devi prasīda jagadīśvari lokamātaḥ ।
kalyāṇagātri kamalekṣaṇajīvanāthe ।
dāridryabhītihṛdayaṁ śaraṇāgataṁ mām ।
ālokaya pratidinam sadayairapaṅgaiḥ ॥21॥*

O Goddess, controller of the Universe and protector of the people, blessing with your limbs, and gazing with your lotus-like eyes, forgive me. With my heart filled with fear of poverty, I surrender myself wholly to you, that you may watch over me every day with unbroken compassion. 21

स्तुवन्ति ते स्तुतिभिरमूभिरन्वहं । त्रयीमयीं त्रिभुवनमातरं रमाम् ।
गुणाधिका गुरुतर भाग्य भाजिनो । भवन्ति ते भुवि बुधभाविताशयाः ॥ २२ ॥

*stuvanti te stutibhiramūbhiranvahaṁ ।
trayīmayīm tribhuvanamātarāṁ ramām ।
guṇādhikā gurutara bhāgya bhājino ।
bhavanti te bhuvi budhabhāvitāśayāḥ ॥ 22 ॥*

He who recites these prayers daily,
On her who is personification of Vedas,
On her who is the mother of the three worlds,
On her who is Goddess Rema (another name of Goddess Lakshmi)
Will be blessed without doubt,
With all good graceful qualities,
With all the great fortunes that one can get,
And would live in the world,
With great recognition from even the learned. 22

