

श्री तपोवनषट्कम्

śrī tapovanaṣaṭkam

व्याप्तं जगद्येन चिदात्मभावात्
रज्ज्वा यथाऽहिर्हि चराचरं यत् ।
संन्यस्य सर्वं च सदात्मभावे
स्वयं समस्तं च बभूव यस्तु ॥
निस्सङ्ग निर्मुक्तिपदं प्रपद्य
ब्रह्मात्मभावेन विराजितो यः ।
श्री सौम्यकाशीश महेश्वराय
तस्मै नमः स्वामि तपोवनाय ॥ १ ॥

vyāptam jagadyena cidātmabhāvāt
rajivā yathā'hirhi carācaram yat ।
sarṇnyasya sarvaṁ ca sadātmabhāve
svayaṁ samastam ca babhūva yastu ॥
niṣsaṅga nirmuktipadam prapadya
brahmātmabhāvena virājito yaḥ ।
śrī saumyakāśīśa maheśvarāya
tasmai namaḥ svāmi tapovanāya ॥ 1 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, by whom the entire movable and immovable world is pervaded in the form of consciousness, just as the (misapprehended) rope pervades the snake. He, having renounced i.e. dissolved everything in his True being, again manifests himself as all (names and forms). Abiding in the state of total detachment and liberation, He is shining as the Self-identical with Brahman.

अखण्डभावः शिवरूपतत्त्वः
चित्ति स्वभावः परमात्मसत्यः ।
सत्यस्य सत्यः सुधियैव गम्यः
परः प्रधानात्परमेश्वरो यः ॥
आद्यन्तहीनो निरपेक्षदीप्तिः
स्वतः स्वरूपेण विफुल्लितो यः ।

श्री सौम्यकाशीश महेश्वराय

तस्मै नमः स्यामि तपोचनाय ॥ २ ॥

akhaṇḍabhāvaḥ śivarūpatattvaḥ
citi svabhāvaḥ paramātmasyaḥ ।
satyasya satyaḥ sudhyaiva gmyaḥ
paraḥ pradhānātparameśvaro yaḥ ॥
ādyantahino nirapekṣadīptiḥ
svataḥ svarūpeṇa viphullito yaḥ ।
śrī saumyakāśīśa maheśvarāya
tasmai namaḥ svāmi tapovanāya ॥ 2 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, who is of the nature of unbroken existence, auspiciousness, consciousness and the Absolute Reality. He is the Truth of all Truths, which is experienced by the pure intellect alone and is the Supreme Lord - beyond prakārti. He is devoid of beginning or end, the Light independent of any other source of Light and is ever cheerful by His very nature.

मन्तुन्न शक्यो मनसा कदाचित्

वक्तुं न केनापि तथा न वाचा ।

बोद्धुं च बुद्ध्यादि तथा न शक्यो

बुद्ध्यादि साक्षी खलु केवलो यः ॥

सर्वेन्द्रियातीत पदस्थितोऽपि

सर्वेन्द्रिय प्रेरयितापरो यः ।

श्री सौम्यकाशीश महेश्वराय

तस्मै नमः स्यामि तपोचनाय ॥ ३ ॥

mantunna śakyo manasā kadācit
vaktuṁ na kenāpi tathā na vācā ।
boddhuṁ ca buddhayādi tathā na śakyo
buddhayādi sākṣi khalu kevalo yaḥ ॥
sarvendriyātīta padasthito'pi
sarvendriya prerayitāparo yaḥ ।
śrī saumyakāśīśa maheśvarāya
tasmai namaḥ svāmi tapovanāya ॥ 3 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, who can never be thought of by the mind; neither can He be described in words

by anyone, nor can He be known by the intellect. He, even though rooted in the state beyond all senses, is the Supreme propeller of all of them.

शुद्धाति शुद्धं च सदा प्रबुद्धो
विश्वेश्वरो विश्वपरः प्रसन्नः ।
व्यापी परब्रह्मणि मोदमानो
वेदान्त सारः सुधियां शरण्यः ॥
एको वशी सर्वभूताधिवासः
सर्वाधिपः सर्वजीवात्मको यः ।
श्री साय्म्यकाशीश महेश्वराय
तस्मै नमः स्वामि तपोचनाय ॥ ४ ॥

śuddhāti śuddhaṁ ca sadā prabuddho
viśveśvaro viśvaparāḥ prasannaḥ ।
vyāpī parabrahmaṇi modamāno
vedānta sāraḥ sudhiyāṁ śaraṇyaḥ ॥
eko vaśī sarvabhūtādhivāsaḥ
sarvādhipaḥ sarvajīvātmako yaḥ ।
śrī saumyakāśīśa maheśvarāya
tasmai namaḥ svāmi tapovanāya ॥ 4 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, ever awake to that Truth which is purer than the purest. He is the Lord of the universe and is also transcendental to it. He is the ever blissful, reveling in the all pervading Supreme Brahman. He is the essence of Vedanta and is the shelter of the man of pure intellect. He is one and only one, the controller and indweller of all beings, the Goal of the indweller of all beings- the master of all and is the Self of all jivas.

अशब्दमस्पर्शमरूपवच्च
तथारसं नित्यमगन्धवच्च ।
निरञ्जनं नित्यनिरीहमेकं
बुद्धेः परं निर्गुण सदद्भुवं च ॥
गुह्यं गभीरं गगनोपमं यं
पश्यन्ति निर्दूतमला यतीन्द्राः ।

श्री सौम्यकाशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ ५ ॥

aśabdamaśpaśmarūpavacca
tathārasarñ nityamagandhavacca ।
niraññanañnityanirihamekañ
buddheḥ parañ nirguṇa saddhruvañ ca ॥
guhyañ gabhīrañ gaganopamañ yañ
paśyanti nirddhūtamalā yatindrāḥ ।
śrī saumyakāśīśa maheśvaraīya
tasmai namaḥ svāmi tapovanāya ॥ 5 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, who is devoid of the qualities of sound, touch, form, taste and smell; He is the eternal, taintless, actionless, one beyond the intellect, attribute less, immutable, imperceptible, unfathomable, like space, whom the great Yogis of pure heart see as their own Self.

तेजोमयं दिव्यममेयशक्तिं सनातनं शान्तमनामयं च ।

अद्वैतमाश्चर्यमचिन्त्यरूपं परात्परं नित्यमनन्तमाद्यम् ॥

ज्ञानप्रकाशेन विशुद्धसत्त्वो यं पश्यति स्वात्मनि चिन्त्यमानम् ।

श्री सौम्यकाशीश महेश्वराय तस्मै नमः स्वामि तपोवनाय ॥ ६ ॥

tejomayañ divyamameyaśaktiñ sanātanañ śāntamanāmayañ ca ।
advaitamaścaryamacintyarūpañ parātparañ nityamanantamādyam ॥
jñānaprakāśena viśuddhasattvo yañ paśyati svātmani cintyamānam ।
śrī saumyakāśīśa maheśvaraīya tasmai namaḥ svāmi tapovanāya ॥ 6 ॥

Salutations to Swami Tapovanam, who is Maheśvara, the Lord of Saumyakāśī, whom the man of pure intellect sees in his own heart by meditating on the light of knowledge as that Reality which is resplendent, divine, immeasurable power, pure, eternal, peaceful, diseaseless, non-dual, a wonder, incomprehensible, beyond the beyond, permanent, endless and the Primordial Being.

